



STROUD DISTRICT YOUTH COUNCIL

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You are invited to the next Main Meeting of Stroud District Youth Council, to be held on
Monday 14 December 2015 at the Museum in the Park, Stroud, **4.30pm start**.

If you are unable to attend the meeting please send your apologies to **Steve**

*If you need transport support please contact **Steve** urgently by Friday.*

AGENDA

An introduction to and tour of the Museum, will taking place during the meeting

1. **Welcome and Apologies** - *please note the meeting is voice recorded for minute taking*
2. **Minutes of the last meeting** – 30th November 2015 (attached/enclosed)
3. **Matters Arising**
 - a) Visit to Stroud by British Council Vietnam – report from 2nd December (*Libby, Issy & Ollie K*)
 - b) Clean for the Queen – further discussion (*All*)
 - c) SDYC 15 Year Anniversary - further discussion (*All*)
4. **Correspondence**
5. **Election of Vice Chairperson** - *No nominations were received in advance*
6. **Election of Principal Members** (*Manifesto's enclosed / attached*)
 - a) **Principal Member for Local Democracy** - The following member has been nominated:
Holly Abbott, voting member for Stroud High School
Proposed by: *Alex Lin-Vines*; Seconded by: *Libby Powell*
 - b) **Principal Member for Health and Wellbeing** - *No nominations were received in advance*
 - c) **Principal Member for Employment and Training** - The following member has been nominated: *Tom Schaffner, voting member for Chalford Cubed Youth Forum*
Proposed by: *Libby Powell*; Seconded by: *Charlotte Bignell*
 - d) **Principal Member for Environment** - *No nominations were received in advance*
 - e) **Principal Member for Housing** - *No nominations were received in advance*
7. **Election of Representatives to British Youth Council (BYC)** – Note: 2 reps' required
8. **UK Youth Parliament Update** – Alysha Bodman, MYP for Cotswold & Stroud
9. **Update from School & College Council's, Local Youth Forum Groups** (*All*)
10. **Report from Project Teams & Focus Groups**
 - a) Health Focus Group - meeting on 8th December 2015 (*available at the meeting*)

11. Any Other Business

12. Date of the Next Meeting – Monday 11th January 2016, *Venue to be confirmed*