



# STROUD DISTRICT YOUTH COUNCIL

Council Offices, Ebley Mill, Ebley Wharf, Stroud,  
Gloucestershire GL5 4UB

Contact for agenda enquiries:  
Steve Miles, 07896 690140

[steve.miles@stroud.gov.uk](mailto:steve.miles@stroud.gov.uk)  
[www.stroud.gov.uk](http://www.stroud.gov.uk)  
[www.youth.stroud.gov.uk](http://www.youth.stroud.gov.uk)

You are invited to the next Main Meeting of Stroud District Youth Council, to be held on  
**Monday 17 October 2016** in the Committee Room at Ebley Mill, **4.30pm start**.

If you are unable to attend the meeting please send your apologies to **Steve**

*If you need transport support please contact **Steve** urgently by Friday.*

## AGENDA

1. **Welcome and Apologies**
2. **Minutes of the last meeting** – 19<sup>th</sup> September 2016 (attached/enclosed)
3. **Matters Arising**
  - a) Local Youth Forum survey – update (*Molly*)
  - b) Make Your Mark – update (*Molly*)
  - c) NHS CCG Mental Health Website Launch Celebration Event – *Report (Oli / Issy)*
4. **Correspondence**
5. **Updates from School & College Council's, Local Youth Forum Groups** (*All*)
6. **Hate Crime Presentation** – Mike Hammond, SDC Community & Facilities Manager
7. **Elections**
  - a) **Principal Members (PM for Housing; PM for E&T)** – note: no nominations received
  - b) **Representative to British Youth Council (BYC)** – note: no nominations received
  - c) **Election of Youth Grant Funding Panel (remaining roles)** – note: no nominations received
8. **BYC Report inc Regional Convention on 8 October** (*Oli / Issy*)
9. **SDYC & LYF Member Training Programme** - Update & Recruitment (*Steve / Molly*)
10. **SDYC Focus Group (FG) Reports** (attached/enclosed)
  - a) **Employment & Training FG** Report from meeting on 27 September (*Tom S*)
  - b) **Local Democracy FG & Employment & Training FG** Report from joint meeting on 4 October (*Tom S / George*)
  - c) **Health FG** Report from meeting on 5 October (*Issy*)
11. **SDYC Project Team Dates**
  - a) **Environment Project Team**
  - b) **Website Project Team**
12. **Any Other Business**
13. **Date of the Next Meeting** – Monday 14<sup>th</sup> November 2016 at Ebley Mill